# WESTCHESTER COUNTY HEALTH CARE CORPORATION

# **BOARD OF DIRECTORS MEETING**

## **AGENDA**

- DATE: February 7, 2024
- TIME: 6:00 P.M. EXECUTIVE SESSION

7:00 P.M. – PUBLIC SESSION

PLACE: BOARD ROOM EXECUTIVE OFFICES VALHALLA CAMPUS, VALHALLA, NY

## I. CALL TO ORDER

|      | А.   | Roll Call  | Ms. Soares |
|------|------|--|------------|
|      | B.   | Executive Session  | Mr. Shroff |
|      | C.   | Report of the Chair/Additions to the Agenda  | Mr. Shroff |
|      | D.   | Approval of the January 3, 2024, WCHCC Board Meeting Minutes   | Mr. Shroff |
|      | E.   | Approved Committee Meeting Minutes – included on Diligent  |            |
| II.  | REP( | ORT OF THE MEDICAL EXECUTIVE COMMITTEE CHAIR<br>Recommendation to Approve Medical Staff Appointments | Dr. Altman |
| III. | REPO | ORT OF THE PRESIDENT   | Mr. Israel |
| IV.  | REPO | ORT OF COMMITTEES  |            |
|      | FINA | NCE COMMITTEE  | Mr. Tulis  |
|      | •    | <b>Report of the February 7, 2024 Meeting</b>  |            |
|      | •    | <b>Resolution 3 – Banking Signatories</b>  |            |

|     | GOVERNANCE AND NOMINATING COMMITTEE      | Ms. Watson  |
|-----|--|-------------|
|     | • Report of the January 25, 2024 Meeting |             |
|     | QUALITY COMMITTEE                        | Ms. Gevertz |
|     | • Report of the January 5, 2024 Meeting  |             |
| V.  | NEW BUSINESS                             | Ms. Switzer |
|     | Vote to Approve WCHCC Bylaws Revision    |             |
| VI. | OLD BUSINESS                             |             |

#### VII. ADJOURNMENT